

FISH HOUSE FISH & GAME CLUB

Located at 478 Fayville Rd. Town of Providence, NY (Between Sleezer & Hans Creek Rd) Mailing Address: Fish House Fish & Game Club, PO Box 935, Broadalbin, NY 12025 www.FHFGC.org

MEMBERSHIP APPLICATION

Name: (Last) (F	irst)
Primary Address:	Date of Birth:
	Phone (home):
StateZip	Phone (cell):
Seasonal Address:	
Zip	
Email Address:	
Employed by:	Occupation:
Driver's license #:	
Pistol license: Yes No County of Issue:	Date:
If member of a shooting organization (not compulsory)	
NRA membership #: NYSRI	PA membership #:
Check box if a certified NYS instructor: Bow Hunting	Trapping Hunter Education
Check box if a certified NRA instructor: Rifle Pistol	Shotgun Check box if RSO
Reason(s) for joining Fish House Fish & Game Club (Check all t	that apply):
Archery Pistol Rifle Black Powder	Trap Trap
Other (please specify):	
Are you interested in any organized activities or leagues: Yes	No, (I just want to use the facilities)
What (if any) other clubs are you currently a member of? List,	including length of membership:

Have you ever been rejected or expelled from any other	shooting or fish and game clubs: Yes No No
Have you ever been convicted of a Fish and Game or Co	nservation Law violation, a misdemeanor, or felony:
Yes No If yes, please explain include	ing date of conviction and violation:
Applicants require one (1) sponsor, who must be a mem	ber in good standing of FHFGC for at least one (1) year.
For the sponsor: I know the applicant and vouch that the abide by club rules. I will verbally endorse my recomment the Fish House Fish & Game Club, I agree to act as ment	dation. If the applicant is accepted into membership of
Sponsor Name:	
Sponsor Sign:	Date:
Applicant: The above questions have been answered to the Chairman of any changes of information on this form. It is application may be grounds for immediate expulsion	accept that any false answers to statements made upon
I agree that if accepted for membership, I will abide by the signing a liability waiver (as required by FHFGC liability is States of America.	
By signing this form, I acknowledge that I might be subje	ct to a background check.
Applicant Sign:	Date:
Applicant and Sponsor must be present when applicatio month). You will be asked to stand up and be introduced	
A \$50 non-refundable Application Fee must accompany	this form. Juniors (under 16) application fee is \$5.
All applicants must complete a new member orientation payable to Fish House Fish & Game Club), to receive a ke	
Applications can be mailed to the FHFGC PO Box (listed a KEVIN HANSON, 466 S. SHORE ROAD, NORTHVILLE, NY 1	•
DO NOT WRITE E	SELOW THIS LINE
APPLICATION FEE REC'D DATE:	CHECK #
ORIENTATION DATE:	DATE VOTED IN: